

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 05-2817(A72729)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 05-2817 APPLICATION/CLAIM NO.: A72729 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Tangren Family Trust
ADDR: Edward K.Tangren & Cleone J. Tangren Trustees
1542 South Main
Orem UT 84058
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/24/2000|PRIORITY: 02/24/2000|PUB BEGAN: 03/08/2000|PUB ENDED: 03/15/2000|NEWSPAPER: The San Juan Record
ProtestEnd:04/04/2000|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/17/2000|PROOF DUE: 05/31/2005
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:04/20/2005|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:02/25/2000|RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 05- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 5.59 acre-feet
SOURCE: Underground Water Well

COUNTY: San Juan COMMON DESCRIPTION: 7 miles SE of Moab

POINT OF DIVERSION -- UNDERGROUND:
(1) N 544 ft W 361 ft from S4 cor, Sec 01, T 27S, R 22E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 280 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 22234

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 2057.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for North West, North East, South West, and South East quarters, subdivided into NW, NE, SW, and SE sections, with acreage values and a total of 3.9000.

In addition to the water rights in this group, water for the Irrigation of 2.9600 acres was also supplied to the place of use described by this group by the following company(ies): Grand Water & Sewer Service Agency

OTHER COMMENTS\*\*\*\*\*

Map: Sec. 1, T27S, R22E, SLB&M
Lot 4 El rancho Estates

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*